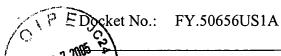
Customer No.: 20,995



AMENDMENT / RESPONSE TRANSMITTAL

Applicants

Mizuno et al.

App. No.

10/659,424

Filed

September 10, 2003

For

WATERCRAFT STEERING

ASSIST SYSTEM

Examiner

Sherman D. Basinger

Art Unit

3617

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-

1450, on

Debruary 1,2005

Michael A. Guiliana, Reg. No. 42,611

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 19 pages including four (4) sheets of drawings.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | | | | | |
|--------------------|----|---|----|---|---|-----------|---------------|-------|
| FEE TYPE | | | | | | FEE CODE | CALCULATION | TOTAL |
| Total Claims | 30 | - | 30 | = | 0 | 1202 (\$) | 0 x 50 = | \$0 |
| Independent Claims | 5 | - | 5 | = | 0 | 1201 (\$) | 0 x 200 = | \$0 |
| | | | | | | | TOTAL FEE DUE | \$0 |

(X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Michael A. Guiliana

Registration No. 42,611

Attorney of Record

Customer No. 20,995

(949) 760-0404

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